

(ANNEXURE I)

APPLICATION FORM

MAHATMA JOTIBA PHULE NATIONAL RESEARCH FELLOWSHIP (JPNRF)

Year -2015

**FOR SCHEDULED CASTE STUDENTS TO PURSUE
M.Phil. / Ph.D**

**Please read the instructions carefully
before filling the application form**

**Last Date of Application
is May 30th 2015**

Please note:

Only SC category candidates belonging to Maharashtra state are eligible for **JPNRF**.

Following attachments are mandatory with the application:

- 1) Attested Xerox copy of Caste Certificate.
- 2) Attested Xerox copies of certificates of educational qualification.
- 3) Attested Xerox copy of NET / SET / M.Phil. (If qualified).
- 4) Declaration / Certificate from the Head of Department / Institution or competent authority of the University / Institute / College (i) to the effect of forwarding of application and (ii) stating necessary facilities which will be provided to the candidate during research to pursue M.Phil. / Ph.D (as the case may be). This will be required only if the candidate gets selected for this fellowship.
- 5) Attested Xerox copy of Certificate of Disability (in case of Persons with Disability).
- 6) Research Synopsis / Summary in about 2000 words.

Incomplete application form or application form without above mentioned enclosures will not be entertained.

Application for

Mahatma Jotiba Phule National Research Fellowship (JPNRF)

| 1. Candidate's Status | |
|-----------------------|---|
| 1.1 | Candidate's Caste within SC (Write exactly as written in the Caste Certificate) |
| 1.2 | Are you a Person with Disability? |
| 1.3 | If yes, specify the category of disability |

| 2. Personal Information | | |
|-------------------------|---|---------------|
| 2.1 | Candidate's Full Name | |
| 2.2 | Mother's/ Wife's Name | |
| 2.3 | Father/ Husband's Name | |
| 2.4 | Gender | Male / Female |
| 2.5 | Date of Birth | |
| 2.6 | Marital Status | |
| 2.7 | Nationality | |
| 2.8 | State of Domicile | |
| 2.9 | Original Place of Residence. (Please write as written in the Caste Certificate) | |

| 3. Contact Information | |
|------------------------|--|
| 3.1 | Present Complete Address (along with Pin Code) |

| | | |
|-----|--|------------------------------------|
| 3.2 | Permanent Complete Address (along with Pin Code) | |
| 3.3 | E-mail address | |
| 3.4 | Contact Phone Number | Mobile : _____ Landline : _____ |

| 4. Educational Qualifications (Attested Xerox copies must be enclosed) | | | | | |
|--|----------------------------------|-----------------|---|---------------|------------|
| 4.1 | Examination Name/ Name of Degree | Year of Passing | College/Institute /University (Give the name & brief address) | Subject taken | Percentage |
| i. | Post Graduation | | | | |
| ii. | Graduation | | | | |
| iii. | HSC (10+2) | | | | |
| iv. | SSC (10 th) | | | | |

| 5. Additional Qualifications (NET /SET / M. Phil. etc.) (Attested Xerox copies must be enclosed) | | | |
|--|---------------|--------------|-------|
| 5.1 | Qualification | Passing Year | Score |
| i. | NET | | |
| ii. | SET | | |
| iii. | M. Phil. | | |
| iv. | Other: | | |

| | | |
|-----|--|--|
| 5.2 | Any Publication of research papers (Attach separate sheet, if required.) | |
| 5.3 | Any Presentation of research papers at State / National / International Seminars / Workshops / Conferences (Attach separate sheet, if required.) | |

| | | |
|----------|--|----------------|
| 6 | Institute Details in case of Already Registered Candidates. (Details of Institute to pursue M.Phil./ Ph.D. Degree) | |
| 6.1 | Research Topic (Provide details of research topic) Note: Details of Research topic which the candidate has already undertaken/ registered in about 2000 words. Computer typed printed sheet must be attached separately. Without these details, the application will not be entertained. | |
| 6.2 | Research Work Leading to Award of Degree | M.Phil./ Ph.D. |
| 6.3 | Stream (Science, Humanities, Social Sciences, Engineering & Technology, Any other - specify) | |
| 6.4 | Subject of Research | |
| 6.5 | Title of Research | |
| 6.6 | Date of registration | |
| 6.7 | Name of the Institute/ College/ University where registered | |
| 6.8 | Department/ School | |
| 6.9 | Research Status (Up to what stage, the research work is already done) | |
| 6.10 | Supervisor's Name | |
| 6.11 | Supervisor's Designation | |

| | | |
|-----------|---|------------------------------------|
| 6.12 | Supervisor's Department | |
| 6.13 | Supervisor's E-mail | |
| 6.14 | Supervisor's Contact Number | Mobile : _____ Landline : _____ |
| 7. | For Not Registered Candidates | |
| 7.1 | Research Topic (Provide details of research topic) Note: Details of Research work which the candidate intends to take up for his/her research, in about 2000 words. Computer typed printed sheet must be attached separately. Without these details, the application will not be entertained. | |
| | Details about the research the candidate INTENDS to undertake (Please give the following details of the proposed research plan and the current status of the project) | |
| 7.2 | Research Work Leading to Award of a Degree | M.Phil. / Ph.D. |
| 7.3 | Stream (Science, Humanities, Social Sciences, Engineering & Technology, Any other - specify) | |
| 7.4 | Subject of Research | |
| 7.5 | Title of Research | |
| 7.6 | Name of the Institute/ College/ University | |
| 7.7 | Department/ School | |
| 7.8 | Research Status (Upto what stage, the research work is already done) | |
| 7.9 | Supervisor's Name | |
| 7.10 | Supervisor's Designation | |
| 7.11 | Supervisor's Department | |
| 7.12 | Supervisor's E-mail | |
| 7.13 | Supervisor's Contact Number | Mobile : _____ Landline : _____ |

| 8. Scholarship Details | | |
|-------------------------------|--|--|
| 8.1 | Are you availing any Scholarship/ Fellowship at present? | |
| 8.2 | If yes, source of Scholarship/ Fellowship | |
| 8.3 | Topic of the Research for which you are getting the fellowship | |
| 8.4 | Whether the work has been completed / on going | |
| 8.5 | Date of commencement and completion of Scholarship | |

| 9. Employment Details | | Employed / Not Employed |
|------------------------------|--|-------------------------|
| | (In case of Employed candidate, attach separate sheet for details of past and present employer) | |
| 10. | Any other information relevant to the research work, which you may like to give in support of your application. (Attach separate sheet if required.) | |

| 10. List of Enclosures: | |
|--------------------------------|--|
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
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| 7. | |
| 8. | |
| 9. | |
| 10. | |

DECLARATION

I hereby declare:

That I have read the rules regarding the award of Mahatma Jotiba Phule National Research Fellowship (JPNRF) for SCs belonging to Maharashtra, of Dr. Babasaheb Ambedkar Research & Training Institute (BARTI), Pune. In the event of a Fellowship being awarded, I undertake to engage my full-time for research work on the subject under the direction of the supervisor during the tenure of the fellowship. I further declare that to the best of my knowledge and belief, the particulars given in the form are correct.

Place:

Date:

(Signature of the candidate)

Name of the candidate
(In Block letters)

For use by university/college/institute:

It is certified that necessary facilities will provided to Mr. /Ms. _____
for the research work on _____

(Recommendation of the forwarding authority and views of supervisors/ head of the department regarding the candidate's suitability for the award should be obtained separately and enclosed with the application.)

Place:

Date: Signature

(Principal of College / Head of Institute or Department)