

(ANNEXURE I)

## APPLICATION FORM

# CHATRAPATI SHAHU MAHARAJ NATIONAL RESEARCH FELLOWSHIP (CSNRF)

**Year -2015**

**FOR SCHEDULED CASTE STUDENTS TO PURSUE  
M.Phil. / Ph.D**

**Please read the instructions carefully  
before filling the application form**

**Last Date of Application  
is May 30<sup>th</sup> 2015**

### **Please note:**

Only SC category candidates belonging to Maharashtra state are eligible for **CSNRF**.

#### **Following attachments are mandatory with the application:**

- 1) Attested Xerox copy of Caste Certificate.
- 2) Attested Xerox copies of certificates of educational qualification.
- 3) Attested Xerox copy of NET / SET / M.Phil. (If qualified).
- 4) Declaration / Certificate from the Head of Department / Institution or competent authority of the University / Institute / College (i) to the effect of forwarding of application and (ii) stating necessary facilities which will be provided to the candidate during research to pursue M.Phil. / Ph.D (as the case may be). This will be required only if the candidate gets selected for this fellowship.
- 5) Attested Xerox copy of Certificate of Disability (in case of Persons with Disability).
- 6) Research Synopsis / Summary in about 2000 words.

Incomplete application form or application form without above mentioned enclosures will not be entertained.

## Application for

### Chatrapati Shahu Maharaj National Research Fellowship (CSNRF)

1. Candidate's Status		
1.1	Candidate's Caste within SC (Write exactly as written in the Caste Certificate)	
1.2	Are you a Person with Disability?	
1.3	If yes, specify the category of disability	

2. Personal Information		
2.1	Candidate's Full Name	
2.2	Mother's/ Wife's Name	
2.3	Father/ Husband's Name	
2.4	Gender	Male / Female
2.5	Date of Birth	
2.6	Marital Status	
2.7	Nationality	
2.8	State of Domicile	
2.9	Original Place of Residence. (Please write as written in the Caste Certificate)	

3. Contact Information		
3.1	Present Complete Address (along with Pin Code)	

3.2	Permanent Complete Address (along with Pin Code)	
3.3	E-mail address	
3.4	Contact Phone Number	Mobile : _____ Landline : _____

4. Educational Qualifications (Attested Xerox copies must be enclosed)					
4.1	Examination Name/ Name of Degree	Year of Passing	College/Institute /University (Give the name & brief address)	Subject taken	Percentage
i.	Post Graduation				
ii.	Graduation				
iii.	HSC (10+2)				
iv.	SSC (10 <sup>th</sup> )				

5. Additional Qualifications (NET /SET / M. Phil. etc.) (Attested Xerox copies must be enclosed)			
5.1	Qualification	Passing Year	Score
i.	NET		
ii.	SET		
iii.	M. Phil.		
iv.	Other:		

5.2	Any Publication of research papers (Attach separate sheet, if required.)	
5.3	Any Presentation of research papers at State / National / International Seminars / Workshops / Conferences (Attach separate sheet, if required.)	

<b>6</b>	<b>Institute Details in case of Already Registered Candidates. (Details of Institute to pursue M.Phil./ Ph.D. Degree)</b>	
6.1	<b>Research Topic</b> (Provide details of research topic) <b>Note:</b> Details of Research topic which the candidate has already undertaken/ registered in about 2000 words. Computer typed printed sheet must be attached separately. Without these details, the application will not be entertained.	
6.2	Research Work Leading to Award of Degree	M.Phil./ Ph.D.
6.3	Stream (Science, Humanities, Social Sciences, Engineering & Technology, Any other - specify)	
6.4	Subject of Research	
6.5	Title of Research	
6.6	Date of registration	
6.7	Name of the Institute/ College/ University where registered	
6.8	Department/ School	
6.9	Research Status (Up to what stage, the research work is already done)	
6.10	Supervisor's Name	
6.11	Supervisor's Designation	

6.12	Supervisor's Department	
6.13	Supervisor's E-mail	
6.14	Supervisor's Contact Number	Mobile : _____ Landline : _____
<b>7.</b>	<b>For Not Registered Candidates</b>	
7.1	<b>Research Topic</b> (Provide details of research topic) Note: Details of Research work which the candidate intends to take up for his/her research, in about 2000 words. Computer typed printed sheet must be attached separately. Without these details, the application will not be entertained.	
	Details about the research the candidate <b>INTENDS</b> to undertake (Please give the following details of the proposed research plan and the current status of the project )	
7.2	Research Work Leading to Award of a Degree	M.Phil. / Ph.D.
7.3	Stream (Science, Humanities, Social Sciences, Engineering & Technology, Any other - specify)	
7.4	Subject of Research	
7.5	Title of Research	
7.6	Name of the Institute/ College/ University	
7.7	Department/ School	
7.8	Research Status (Upto what stage, the research work is already done)	
7.9	Supervisor's Name	
7.10	Supervisor's Designation	
7.11	Supervisor's Department	
7.12	Supervisor's E-mail	
7.13	Supervisor's Contact Number	Mobile : _____ Landline : _____

<b>8. Scholarship Details</b>		
8.1	Are you availing any Scholarship/ Fellowship at present?	
8.2	If yes, source of Scholarship/ Fellowship	
8.3	Topic of the Research for which you are getting the fellowship	
8.4	Whether the work has been completed / on going	
8.5	Date of commencement and completion of Scholarship	

<b>9. Employment Details</b>		Employed / Not Employed
	(In case of Employed candidate, attach separate sheet for details of past and present employer)	
<b>10.</b>	Any other information relevant to the research work, which you may like to give in support of your application. (Attach separate sheet if required.)	

<b>10. List of Enclosures:</b>	
1.	
2.	
3.	
4.	
5.	
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9.	
10.	

## DECLARATION

I hereby declare:

That I have read the rules regarding the award of Chatrapati Shahu Maharaj National Research Fellowship (CSNRF) for SCs belonging to Maharashtra, of Dr. Babasaheb Ambedkar Research & Training Institute (BARTI), Pune. In the event of a Fellowship being awarded, I undertake to engage my full-time for research work on the subject under the direction of the supervisor during the tenure of the fellowship. I further declare that to the best of my knowledge and belief, the particulars given in the form are correct.

Place:

Date:

(Signature of the candidate)

Name of the candidate  
(In Block letters)

### **For use by university/college/institute:**

It is certified that necessary facilities will provided to Mr. /Ms. \_\_\_\_\_  
for the research work on \_\_\_\_\_

\_\_\_\_\_  
(Recommendation of the forwarding authority and views of supervisors/ head of the department regarding the candidate's suitability for the award should be obtained separately and enclosed with the application.)

Place:

Date: Signature

(Principal of College / Head of Institute or Department)